

COOPERATION | COMMUNICATION | COORDINATION | COLLABORATION

## Meeting #9 – Annual Meeting

Wednesday, November 9, 2016 10:00 am to 12:00 pm

## **American Red Cross**

Myers North Conference Room 3747 Euclid Avenue Cleveland, OH 44115

## **Agenda**

- 1. Call to Order/Roll Call/Determination of Quorum
- 2. Approval of May, July, and September Minutes
- 3. Executive Committee Report
  - Logos and Links
  - 10-Minute Profiles
  - Summary of Year #1 Achievements
- 4. Training Report
  - Training Completion Reports
  - Training and Exercise Planning Workshop
- 5. Membership Report
  - Garfield Heights CERT
  - Woodmere Village Fire Department
  - Tri Community CERT
  - New Membership Categories
- 6. Election of Officers (If Necessary)
- 7. Committees/Subcommittees/Working Groups
  - Organizational Chart
  - Descriptions
  - Animals Subcommittee
  - Self-assignment
- 8. Revision of Bylaws
- 9. Strategic Plan
  - Memoranda of Understanding (MOUs)
- 10. Next Meeting
  - Date
  - Time
  - Place
- 11. Next Steps